PYD in the Canadian Jamat



Topic 2 Building the 40 Assets

2.2 Targeting Segments in Asset Building

YOUTH DEVELOPMENT THEME MANAGEMENT TEAM
JULY 2014
CONFIDENTIAL AND PROPRIETARY
Any use of this material without specific permission of the Council for Canada is strictly prohibited

Module Overview







Module

Topic 1 – PYD Fundamentals

- 1.1 What are PYD and the 40 Assets?
- 1.2 The Current State of PYD Within Our Jamat

Topic 2 – Building the 40 Assets

- 2.1 Building Assets in the Canadian Jamat
- 2.2 Targeting Segments in Asset Building
- 2.3 Helping Our Youth Find Their Sparks

Topic 3 – Institutional Tools

- 3.1 Implementing PYD Within the Jamat
- 3.2 Program Evaluation Toolkit

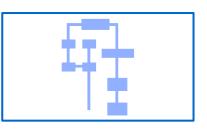
Asset-building is complex, and strategies should be catered to the audience being targeted

Profile









Age

- Infant
- Toddler
- Child
- Pre-teen
- Young adult
- Adult
- Senior

Gender

- Male
- Female

Parent(s) birthplace

- Africa
- South Asia
- Central Asia
- Middle East
- North America

Family structure

- Two working parents
- One working parent
- Single parent
- Live-in grandparents / extended family
- Divorced parents
- Inter-faith
- Low-income
- Family member requires special care

How do you think strategies could change based on the characteristics of who you are targeting?

Although different audiences may need different messages, the vehicles through which assets are built are similar



Jamat

Incorporate PYD concepts in family conversations and activities

Family



Deliver JK readouts and discussions about PYD concepts

Asset Champions



JK Engagement with MKs

Provide leadership with PYD training

BUI faculty

Include targeted asset building activities in BUI curriculum

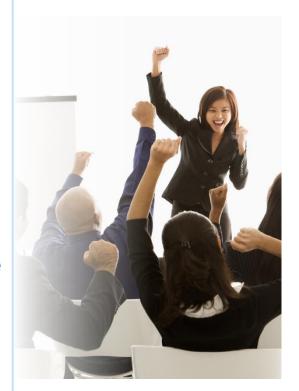
Boards/ portfolios



Deliberately link or infuse assets with programming

Activity: How should strategies change with different profiles?

- 1) Split into groups of 5; find a quiet space to gather
- 2) Designate 1 scribe, 1 timekeeper and 1 facilitator
- 3) Select 1 attribute from each group on p.37 and one of the 40 assets from p.34 or p.35
 - The combination of attributes selected from p.37 signifies the profile of a hypothetical Jamati member
 - The asset selected from p.34 or p.35 signifies the asset that is trying to be built
- 4) Brainstorm 3 ways to infuse the selected asset into pre-existing Jamati programs to target the Jamati member
- 5) Repeat steps 3 and 4 using a new profile and asset



Debrief: What did you learn from the exercise?

- What were some interesting ideas that your team considered?
- How did your ideas change with the profile of the individual?
- Were all of the attributes equally important?
- Is there anything else you wish you knew?
- Did you ever encounter a profile you were unsure how to target?



The profile of your target audience will influence how assets are infused into programs and how those programs are communicated



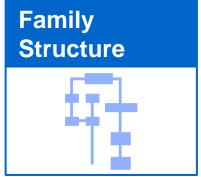








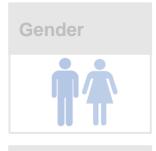




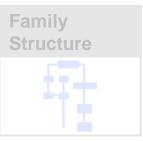


The age of your audience could impact how you market your initiative

Age







Agents of influence can change with age

- Participation within the community at an early age is driven by parents
- At the post-secondary and early parenthood stages, influencers tend to be peers with similar circumstances or links of trust within the Jamat
- As those involved age, the community support and social circles provided by the Jamat become increasingly important

The role of family members and approach to communication should change over time

- Family's relationship with young children should evolve from caregiver to teacher to friend, confidante and role model with age
- Communication with young children should be supportive and directive; as older children, communication should be a two-way dialogue

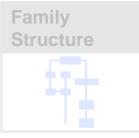


The landscape of asset-building initiatives should provide equal access to both genders









Programming can have an unintended gender bias

- Males may be more comfortable participating in activities such as sports tournaments or entrepreneurship camps
- Females may be more comfortable participating in activities such as youth choirs or dance teams
- Research suggests that there can be benefit from gender-specific activities

Social conventions around different genders vary and can affect children in different ways

 New immigrant families may be uncomfortable with co-ed activities that span over extended periods (e.g., camps, sleepovers, daytrips)

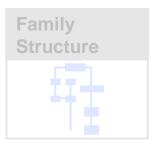


Be sensitive to the cultural norms of your audience when designing initiatives









Culture may influence how a family interacts with those around them

- New immigrants may have difficulty communicating in English
- Culture may influence the amount of independence given to children in the family, emphasis on family and religious and cultural traditions
- Children with parents from different countries may have pronounced challenges in identity formation, creating a sense of isolation

New immigrant families may have increased responsibilities

- Parents and their children may be working multiple jobs to generate sufficient income
- Older siblings may double as a care taker when parents are away

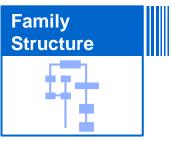


Mechanisms should exist to reduce the strain of structural barriers









Family structure could create inherent barriers to participation

- Youth may not be able to attend Jamatkhana if both parents are working
- Youth may not be able to participate in activities after Jamati ceremonies if a family member requires special care
- Families may limit engagement within the Jamat in order to avoid isolating non-Ismaili family members

Situational circumstances can make participation challenging

The cost of participating in camps or sports tournaments may be difficult

to justify for those coming from low income households

 The perception of stigma associated with mental health issues may make it challenging for those affected to participate in the Jamat



Minorities and immigrants tend to have attributes that can be beneficial in building assets

PYD Assets of Minorities

- Respect for diversity through exposure to cultural values
- Access to more relationships through bilingualism
- 3. Inherent **resilience** through migration-related challenges
- 4. Social **adaptability** through balancing two cultures
- 5. Sense of **identity** through strong religious heritage

PYD for Minorities and Immigrants

- Engage with family members, especially parents
- 2. Partner with the community
- Support and develop bilingual staff
- 4. Strengthen positive ethnic identity and bicultural identity
- Encourage youth leadership in the community
- Support academic success and career development for youth
- Include adults as mentors and role models

SOURCE: Search Institute 11

Discussion

- Which of these attributes (age gender, background, family structure) do you think are most important to consider when building an asset?
- Are there other attributes that we haven't discussed that you think are important to consider?
- Knowing what you know now, would you change your ideas from today's breakout?



Key takeaways

- Strategies to build assets should vary based on the profile of the target audience
- Some strategies will reach a broad group of individuals, others will reach a small group of hard-to-reach individuals
 - Both are important
- The extent to which a strategy should be personalized could depend on the asset (e.g., Positive Family Communication may need a lot, Reading for Pleasure may not)
- Asset building should be collaborative between families, schools, the Jamat and Jamati institutions

